



# TECHNOCRATS INTERNATIONAL SCHOOL

Opp. Hathaikheda Dam, Anand Nagar, Bhopal-21  
CBSE Affiliation No. 1031361 | School Code: 51379  
E-mail : technocratschool@gmail.com



Ref. TIS/SPORTS/WEST ZONE/INV.

Date: 16/05/2026

To,  
**The Principal**  
CBSE Affiliated Schools, West Zone

**Subject: Invitation to CBSE West Zone Swimming Competition 2026-27 (Girls Under-11,14,17&19)**

Dear Principal,  
Greetings from Technocrats International School, Bhopal.

We extend our heartfelt gratitude to CBSE New Delhi, for placing their trust in us and providing this prestigious opportunity to organize such a significant sporting event.

We are pleased to invite your esteemed institution to participate in the **CBSE West Zone Swimming Competition 2026-27 for Girls Under-11, Under-14, Under-17, and Under-19 categories**, scheduled to be held at our campus from **25th June to 29th June 2026**.

Technocrats International School – a concept-based institution committed to nurturing globally minded learners in a stress-free, enriching environment. As proud hosts, we ensure warm hospitality, nutritious meals, and comfortable accommodations to make your participation a pleasant and memorable experience.

We look forward to your positive response and confirmation of participation by the specified date.

You are requested to send the complete Proforma along with duly filled annexure so that necessary arrangements may be done.

Please see all the enclosures.

Sincerely  
  
Principal  
Technocrats International School  
Technocrats International School

- Encl;
1. Event Related Information
  2. Performa of letter for sending consent of Participation (Appendix A)
  3. Performa for sending Detailed Entry for team events (Appendix B)
  4. Arrival/Departure Report (Travel Plan)
  5. General Rules and Guidelines for Participating Teams.





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## EVENT RELATED INFORMATION

Ref. -240/T15/2026

Date: - 16/05/2026

### CBSE WEST ZONE SWIMMING (GIRLS) COMPETITION 2026-2027

|    |                            |  |
|----|----------------------------|--|
| 1  | Tournament Dates           | 25 <sup>th</sup> to 29 <sup>th</sup> June 2026   |
| 2  | Reporting Time             | 24 <sup>th</sup> June 2026 till 02:00 PM   |
| 3  | Manager's Meeting          | 24 <sup>th</sup> June 2026 by 05:30 PM   |
| 4  | Eligibility Age Group      | Under-11 (Girls) Born on or after 01.01.2016<br>Under-14(Girls) Born on or after 01.01.2013<br>Under-17(Girls) Born on or after 01.01.2010<br>Under-19(Girls) Born on or after 01.01.2008  |
| 5  | School Address             | Opp. Hataikheda Dam, Anand Nagar BHEL,<br>Bhopal - 462021 Madhya Pradesh.  |
| 6  | Event Venue                | Purushottam Gaur Swimming Pool, near Ratnagiri petrol Pump,<br>Bhopal,(Madhya Pradesh)   |
| 7  | Organizing Secretary       | Mr. Rk. Sharma<br>(+91 7771003944)   |
| 8  | E-mail                     | technocratschool@gmail.com   |
| 9  | Website                    | technocratschool@gmail.com   |
| 10 | Information Assistance     | Mr. Ujjawal (+ 91 6287869563)<br>Ms. Ritika (+91 9977865647)   |
| 11 | Transport Incharge         | Mr. P. Raj Kumar (+917692094612)<br>Ms. Jyoti Yadav (+ 91 9039260856)  |
| 12 | Nearest Railway Station    | Bhopal Junction (Main railway station 17 Kms)  |
| 13 | Nearest Bus Stand          | ISBT (9.5 Kms)   |
| 14 | Transport Facility         | To and FRO conveyance facility will be made available from Bhopal Railway Station and ISBT Bus Stand. Reception Counter will be available at Bhopal Railway Station at Platform No. 6.<br><b>*There Should be minimum 20 members for availing transport facility.</b>            |
| 15 | Security Money             | Participating teams of each school has to deposit an amount of ₹5000/- (Rupees Five Thousand Only) in cash at the time of arrival. It will be refunded only at the time of departure. Deduction will be done if any damage is done to the school property by participating Team. |
| 16 | Lodging & Boarding Charges | Rs.500/- Per head per day (Including bedding)<br>Breakfast, Lunch, High Tea & Dinner will be provided from 24 <sup>th</sup> June to 29 <sup>th</sup> June 2026.  |
| 7  | Accommodation              | Accommodation will be provided to participating teams in the school premises. Teams will be responsible for their belongings.  |



|    |                        |  |
|----|------------------------|--|
| 18 | Nearest Hotel location | Anand Ngar, Patel nagar , Indrapuri, Ayodhya by-pass, Ratnagiri.   |
| 19 | Essential              | All teams are requested to bring First aid box, lock & key, torch, school sports uniforms Kits & two school flags with two pipes of 6ft. |
| 20 | Travel Plan            | Please send your travel plan & consent letter on or before 15 <sup>th</sup> June 2026.   |

  
Principal  
Technocrats International School  
Bhopal

**Performa of letter for sending consent of Participation**  
**(On School Letterhead)**

To

The Principal  
Technocrats International School  
CBSE West Zone  
Swimming Competition

Dear Madam

**Subject: Consent of participation - CBSE West Zone Swimming (Girls) Competition.**

This is to confirm that our school would be participating in the CBSE West Zone Swimming (Girls) Competition being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week before the commencement of the competition.

The original documents shall be submitted by the team Manager/ Coach at the time of reporting.

**Team Information:**

- No. of Girls      Age Group Under 11
- No. of Girls      Age Group Under 14
- No. of Girls      Age Group Under 17
- No. of Girls      Age Group Under 19

Thanking you

Yours faithfully

Principal

Performa for sending Detailed Entry for team events

Name of the School with address: \_\_\_\_\_

Discipline: \_\_\_\_\_ Age Category (Boys/Girls): \_\_\_\_\_

| S.No. | Name of the Student | Class | Admission No. | Date of Birth | CBSE Registration No. if the Student is in IX, X, XI or XII | Photograph attested by the Principal |
|-------|---------------------|-------|---------------|---------------|---|--------------------------------------|
| 1.    |                     |       |               |               |   |                                      |
| 2.    |                     |       |               |               |   |                                      |
| 3.    |                     |       |               |               |   |                                      |

(To be filled for all the students included in the team)

Officials accompanying the team (Maximum two)

|    |                          |  |                                      |
|----|--------------------------|--|--------------------------------------|
| 1. | Name of the Coach        |  | Photograph attested by the Principal |
| 2. | Name of the Team Manager |  | Photograph attested by the Principal |

Certified that the detailed mentioned above are true.

Principal



**CBSE WEST ZONE SWIMMING COMPETITION 2026-27**

**AGE GROUP UNDER- 11,14,17 &19 (GIRLS)**

*(ON YOUR SCHOOL 'S LETTER HEAD)*

**GROUP PHOTOGRAPH OF TEAM (U- )**

**GROUP PHOTOGRAPH OF TEAM WITH PRINCIPAL AND MANAGER/COACH  
(7x5 inches duly attested by School Principal)**

**CBSE WEST ZONE SWIMMING COMPETITION 2026-27**  
**Swimming Relay Entry Form:**

| Name of School | School Code    |              | Palace          |
|----------------|----------------|--------------|-----------------|
|                |                |              |                 |
|                |                |              |                 |
| Coach Name     | Contact Number | Manager Name | Manager Contact |
|                |                |              |                 |
|                |                |              |                 |
|                |                |              |                 |
|                |                |              |                 |
|                |                |              |                 |

**Age Group (U-11 / U-14 / U-17 / U-19)**

**Note: Separate sheet should be submitted for each age group.**

| no. | 4×50 Freestyle Relay | 4×50 Medley Relay | 4×100 Freestyle Relay | 4×100 Medley Relay |
|-----|----------------------|-------------------|-----------------------|--------------------|
|     |                      |                   |                       |                    |
|     |                      |                   |                       |                    |
|     |                      |                   |                       |                    |
|     |                      |                   |                       |                    |
|     |                      |                   |                       |                    |

# CBSE WEST ZONE SWIMMING COMPETITION 2026-27

## Swimming Entry Form

| Sr No | Name of Swimmer | Gender | 50 m F/S | 100 m F/S | 200 m F/S | 400 m F/S | 800 m F/S | 1500 m F/S | 50m Back | 100 m Back | 200 m Back | 50m Breast | 100m Breast | 200m Breast | 50 m Fly | 100 m Fly | 200 m Fly | 200 m IM | 400 m IM |  |
|-------|-----------------|--------|----------|-----------|-----------|-----------|-----------|------------|----------|------------|------------|------------|-------------|-------------|----------|-----------|-----------|----------|----------|--|
| 1     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 2     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 3     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 4     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 5     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 6     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 7     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 8     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 9     |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 10    |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 11    |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 12    |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 13    |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |
| 14    |                 |        |          |           |           |           |           |            |          |            |            |            |             |             |          |           |           |          |          |  |

**Note: Entry should match with online registration portal entries.**

Principal Signature with stamp: \_\_\_\_\_



**ARRIVAL/DEPARTURE REPORT**  
(ON YOUR SCHOOL'S LETTERHEAD)

**Mandatory: To be filled in and sent to organizing School on or before 15<sup>th</sup> June 2026.**

Name of the School \_\_\_\_\_  
 Affiliation no Phone Number(s) \_\_\_\_\_  
 Complete Postal Address \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Name of the Manager Mobile No \_\_\_\_\_  
 Name of the Coach Mobile No. \_\_\_\_\_

|                                      |   |
|--------------------------------------|---|
| Mode of Transport:<br>Train/Bus/Air  |   |
| Arrival in Bhopal                    | Train Name: _____<br>Train No. Date: _____<br>Time _____        |
| Departure Details                    | Train Name _____<br>Train No. _____<br>Date _____<br>Time _____ |
| Number of participants               | Girls: _____  |
| Mobile No. of Manager/Coach          | Male: _____<br>Female: _____                                    |
| Others (if any)                      |   |
| You will be staying at (Please tick) | School campus <input type="radio"/> Hotel <input type="radio"/> |

| Date       | MEALS           |       |            |        |
|------------|-----------------|-------|------------|--------|
|            | (Nos. Required) |       |            |        |
|            | BREAKFAST       | LUNCH | EVENINGTEA | DINNER |
| 24/06/2026 |                 |       |            |        |
| 25/06/2026 |                 |       |            |        |
| 26/06/2026 |                 |       |            |        |
| 27/06/2026 |                 |       |            |        |
| 28/06/2026 |                 |       |            |        |
| 29/06/2026 |                 |       |            |        |

Principal's Signature

School seal

Ref. - 240/TIS/2026

Date: - 16/05/2026

## GENERAL RULES AND GUIDELINES FOR PARTICIPATING TEAMS

1. The CBSE Swimming Competition shall be conducted under the rules of the Swimming Federation of India (SFI), with modifications wherever applicable.
2. Every school will be entitled to enter only one swimmer in each of the following events:

### Events for Boys' & Girls'

| Under 11 yrs             | Under 14 yrs             | Under 17 yrs             | Under 19 yrs  |  |
|--------------------------|--------------------------|--------------------------|---|--|
| 50 m Free Style          | 50 m Free Style          | 50 m Free Style          | 50 M Free Style   |  |
| 100 m Free Style         | 100 m Free Style         | 100 m Free Style         | 100 M Free Style  |  |
| 50 m Back Stroke         | 200 m Free Style*        | 200 m Free Style*        | 200 M Free Style*   |  |
| 50 m Breast Stroke       | 50 m Back Stroke         | 400 M Free Style*        | 400 M Free Style*   |  |
|                          |                          | 800 M Free Style*        |   |  |
| 50 m Butterfly Stroke    | 100 m Back Stroke        | 50 M Back Stroke         | 800 M Free Style* for Girls** & 1500 M Free Style* for Boys** |  |
| 200 M Individual Medley* | 50 m Breast Stroke       | 100 M Back Stroke        | 50 M Back Stroke  |  |
| 4x50 m Free Style Relay  | 100 m Breast Stroke      | 200 M Back Stroke*       | 100 M Back Stroke   |  |
| 4x50 m Medley Relay      | 50 m Butterfly           | 50 M Breast Stroke       | 200 M Back Stroke*  |  |
|                          | 100 m Butterfly          | 100 M Breast Stroke      | 50 M Breast Stroke  |  |
|                          | 200 m Individual Medley* | 200 M Breast Stroke*     | 100 M Breast Stroke   |  |
|                          | 4x100 m Free Style Relay | 50 M Butterfly Stroke    | 200 M Breast Stroke*  |  |
|                          | 4x100 m Medley Relay     | 100 M Butterfly Stroke   | 50 M Butterfly Stroke   |  |
|                          | 400 M Free Style         | 200 M Butterfly Stroke*  | 100 M Butterfly Stroke  |  |
|                          |                          | 200 M Individual Medley* | 200 M Butterfly Stroke*                                       |  |
|                          |                          | 400 M Individual Medley  |   |  |
|                          | 200 M Breast Stroke      | 4x100 M Free Style Relay | 200 M Individual Medley*                                      |  |
|                          |                          | 4x100 M Medley Relay     | 400 M Individual Medley*                                      |  |
| 4x100 M Free Style Relay |                          |                          |   |  |
| 200 M Back Stroke        | 4x100 M Medley Relay     | 400 M Individual Medley* |   |  |
|                          |                          | 4x100 M Free Style Relay |   |  |
|                          |                          |                          | 4x100 M Medley Relay  |  |

### IMPORTANT:

Events marked (\*) will be conducted on time trial basis. It would mean that every swimmer in these events will get only one chance, and the final positions in these events will be determined on the basis of time recorded in different heats.

1. In under 11 years age group, a swimmer can participate in maximum three Individual events and in relays.
2. In under 14 years age group, a swimmer can participate in maximum four Individual events and in relays.
3. In under 17 & 19 years age group, a swimmer can participate in maximum five Individual events and in relays.

*[Signature]*  
Principal  
Technocrats International School  
Bhopal

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Ref. -240/TIS/2026

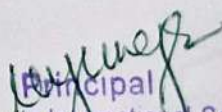
Date:- 16/05/2026

\* The Individual Championship (Best Swimmer) in any age group will be awarded only to one swimmer on the basis of medals won, and in case of tie, performance will be taken into consideration.

- From each Zone, the first and second position winners will qualify to participate in the Nationals.
- At Zone level, in case there are less than four swimmers present for a particular event, it may be conducted and swimmers may be awarded the medals and the merit certificate. But they may not be awarded the points so as to be included for the Individual or Team Championship. However, the names of first and second position winning swimmers may be forwarded for participation in Nationals.
- At National level, in case there are less than four swimmers present for a particular event, it may be conducted and swimmers may be awarded the medals and the merit certificate. But they may not be awarded the points so as to be included for the Individual or Team Championship.
- No swimmer shall be permitted to participate without proper swimming costume.
- The decision of the Referee on all technical aspects will be final.
- In case of any protest, the decision of Jury of Appeal/Protest Committee shall be final.
- The championship will be decided separately in boys & girls section.
- The points shall be awarded on the team basis according to the point systems as per the following criteria as adopted by SFI.

| POSITION              | INDIVIDUAL EVENTS | RELAYS    |
|-----------------------|-------------------|-----------|
| 1 <sup>st</sup> Place | 07 Points         | 14 Points |
| 2 <sup>nd</sup> Place | 05 Points         | 10 Points |
| 3 <sup>rd</sup> Place | 04 Points         | 08 Points |
| 4 <sup>th</sup> Place | 03 Points         | 06 Points |
| 5 <sup>th</sup> Place | 02 Points         | 04 Points |
| 6 <sup>th</sup> Place | 01 Points         | 02 Points |

- A separate prize may be given to the Individual Champion in Boys and Girls section, in all the age categories. For deciding the Individual Champion, the performance in the individual events and individual medley may be taken into consideration. In case of tie in points; two swimmers can be declared as joint Individual Champions.
- A prize may be given to the school scoring total maximum points and may be declared as over-all Champion.
- All the first three position winning swimmers shall be awarded with the Merit Certificate and the medal. However, only first and second position holders will participate in National event.
- All the remaining participants shall be provided with a Participation Certificate.
- In the case of relays, all the five members of the team (if five names are given before the meet in the eligibility Performa and all five have attended the meet) irrespective of who swims the finals, shall be awarded the Medals and Certificates New Meet Record(s) wherever created should be clearly indicated as 'NMR'.
- The school Organizing Zone level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

  
Principal  
Technocrats International School

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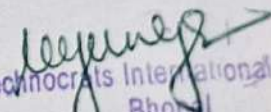


Ref. - 240/TIS/2026

Date: - 16/05/2026

## GENERAL GUIDELINES

1. Participating schools are requested to send their confirmation by email latest by 15<sup>th</sup> June 2026.
2. Teams are requested to inform the exact time of arrival to enable us to receive the teams at railway station, failure to which will lead to making of their own arrangements.
3. The organizing school will provide accommodation to the registered teams in the school campus.
4. No team will be allowed to participate without Team Manager/Coach.
5. Participants are requested not to bring valuable items such as jewelry, mobile, camera, iPods etc., as use of these items in the campus is at their own risk. Organizing school will not be responsible for the loss of it.
6. Teams have to report to the host school by 24<sup>th</sup> June 2026 Morning as Boarding and Lodging will be available from 24<sup>th</sup> June 2026 Morning.
7. The participants must carry their Identity Cards at the time of the competition duly filled and signed by the Head of the Institution, valid for the current year. Participants of Class X / XII must carry IX / XI Class board registration cards respectively, XI Class students should carry their X Class mark sheet issued by CBSE and for other classes birth certificate issued by Municipal Corporation should be attached to ensure date of birth. All should be duly attested by the principal of the participating school with Unique ID no. given at online CBSE registration.
8. All the players should be within the particular age group as on December 31<sup>st</sup>.
9. For Under-11 Categories born on or after 01/01/2016  
For Under-14 Categories born on or after 01/01/2013  
For Under-17 Categories born on or after 01/01/2010  
For Under-19 Categories born on or after 01/01/2008
10. Protest of any nature should reach to the Organizing Secretary and CBSE Observer in writing within 15 minutes of the declaration of the result. It should be accompanied by a fee of Rs.1000/- (Non-Refundable).
11. A Managers Meeting will be held at 05:30 pm on 24<sup>th</sup> June 2026.
12. Teams without online registration and proper eligibility forms will not be allowed to participate in the competition.
13. Consumption of non-vegetarian food, alcohol, tobacco chewing and smoking is strictly prohibited in the campus. Violators would be immediately asked to leave the premises/ meet.
14. Team manager will be responsible for the conduct of team on and off the field. Indiscipline by a team member will lead to disqualification and the team member may be asked to leave the premises immediately. Lady Teacher is must to accompany the girls team.
15. The Organizers reserve the right to debar a participant/Team and Coach/Manager from the competition for unruly behavior/ interference in the smooth conduct of events.

  
Technocrats International School  
Bhopal

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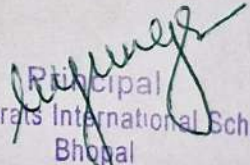
Ref. - 240/T18/2026

Date:- 16/05/2026

16. An amount of Rs.500/-per day per person for the arrangements of the boarding, lodging & meals, should be paid to organizing school.
17. The participating schools will deposit payments against meals on full day basis and no part payment will be accepted. The participating schools must not insist for refund of part payment.
18. A security amount of Rs.5000/-(refundable) has to be deposited by each team on the date of reporting.
19. All the participating teams should carry their two school flags and other necessary kit, documents etc. as per the instructions of the CBSE.
20. The March past is compulsory for all the participating teams. They should be in their complete Sports Kit for the March past.
21. Team must report at least 20 minutes in advance in proper outfits & gear for the match.
22. You are advised to go through the CBSE Rules and Regulations 2026 related to the event.
23. Team members are not allowed to move around the school and in the school campus. All are expected to maintain decency and proper decorum.
24. Outsiders apart from escort teachers are not allowed to come in the school campus.
25. The school will not be responsible for any loops, illness or accident, which may occur during tournament.
26. The Team Managers and Coaches are supposed to stay with their teams.
27. The contingent should bring necessary clothing (according to the climatic condition of Bhopal) while mattresses, bed sheets & pillows will be provided by the school.
28. All participants are advised to carry their own mosquito repellants, Blankets, lock & key for safety.
29. The contingent must not cause damage to the Technocrats International School Property. In case of any damage the participating team will have to bear the cost.
30. The team officials are requested to complete all the formalities and clear all the payments before their departure. Certificates will only be provided after the NO-DUES clearance.
31. It is not obligatory on the part of organizing school to provide food/transport facility to school/teams making their own stay arrangements. Also, it is the responsibility of school/team staying outside to collect information in regard to matches/ fixtures/programs.
32. Every day last entry in the campus will be by 9.00 pm. After 9.00 pm no team members will be allowed to go out of the campus without permission.
33. The departing teams are requested to inform two hours prior from their departure to the Accounts Department for clearance of their accounts and for arranging the transport.

## Timing For the Meals:

- Breakfast : 7:30 am
- Lunch : 1:00 pm - 2:30 pm
- Evening Tea : 4:30 pm
- Dinner : 7:30 pm - 9:00 pm

  
Principal  
Technocrats International School  
Bhopal

